

**CHURCHILL COUNTY LIBRARY BOARD OF TRUSTEES  
CHURCHILL COUNTY, NEVADA  
553 S. MAINE STREET  
Fallon, Nevada 89406  
(775) 423-7581**

**Email: [cellovd@churchillcountylibrary.org](mailto:cellovd@churchillcountylibrary.org)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Library Annex 507 South Maine Street Fallon, Nevada 89406, Rear Entrance.

**DATE AND TIME:** June 27, 2019 at 3 p.m.

**TYPE OF MEETING:** Regularly scheduled meeting of the Library Board of Trustees

**Notes**

- I. These meetings are subject to the provisions of the Nevada Open Meeting Law (NRS Chapter 241. Except as otherwise provided for by law, these meetings are open and public.**
- II. Action will be taken on all agenda items, unless otherwise noted.**
- III. The agenda is a tentative schedule. Agenda items may be acted upon in a different order than is stated in this notice so as to affect the people's business in the most efficient manner possible.**
- IV. The Library Board of Trustees may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.**
- V. In the interest of time, the Library Board of Trustees' reserves the right to impose uniform time limits upon matters devoted to public comment.**
- VI. Any statement made by a member of the Library Board of Trustees during the public meeting is absolutely privileged.**

**AGENDA**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comment**
- 4. Roll call of members**
- 5. Verification of the posting of the agenda**
- 6. Review and adoption of agenda:** Action to approve the agenda as submitted or revised.
- 7. Review and adoption of minutes:** Action to approve minutes of the Library Board of Trustees meeting May 23, 2019.
- 8. Library Board of Trustees' Report**
- 9. Library Director's Report**
  - Statistics
  - Save the date –Books, Bites and Beverages-Friday August 9, 2019 6:30 p.m.
  - November 9, 2019-Author Claire Watkins, *Gold, Fame, Citrus-Battleborn-CAC*
  - April 4, 2020 –Author Robert Leonard Reid, *Because It's so Beautiful: Unraveling the Mystique of the American West: A Nonfiction Collection -CAC*
  - Recap-Farmer's Market-June 21, Friday, 4 to 8 p.m. Zip (table, chairs, popup, tablecloth)
  - Farmer's Market-August 2, Friday, 4 to 8 p.m. Jaime? (table, chairs, popup, tablecloth)
  - August 17-Book Sale with 3<sup>rd</sup> Space Bookstore 9 a.m. to 3 p.m.
  - LSTA Grant-\$10,000-Churchill County Library Building Program
  - Artist Reception-Jaime Shafer's CCHS Art Classes-July 9, 2019 5 to 6:30 p.m.

- Budget augmented for a refurbished copy machine \$3,277-May 2019
- LA Conference Nov. 2-3, 2019-Reno-I will present *Building a Bridge to Our Community*. NSLAPR is putting together a panel discussion on successful advocacy to include me and Kelli Kelly representing LBOT

**10. Set date and time of regular/special Library Board meetings:** Next meeting scheduled for Thursday July 25, 2019 at 3 p.m. at the Library Annex, 507 South Maine Street Fallon, NV 89406, Rear Entrance.

**OLD BUSINESS**

1. **Review and for possible action re:** Action to approve any ideas related to library marketing and publicity.

**NEW BUSINESS**

1. **Review and for possible action re:** Action to approve the monthly budget report.
2. **Review and for possible action re:** Action to approve the Library Gift Fund.
3. **Review and for possible actions re:** Action to approve up to \$25,000 from the Morgan Trust for collection development in FY 2019-2020.

**Public Comment**

**Adjournment.**

**AFFIDAVIT OF POSTING**

State of Nevada        )  
                                      : ss  
County of Churchill    )

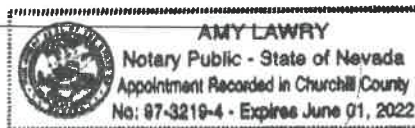
Diane Wargo, an employee of Churchill County Nevada, being duly sworn, says: That on the 19<sup>th</sup> day of June 2019 AD, she posted a notice, of which the above is a copy, at Churchill County Administration 155 N. Taylor, Fallon, NV; Fallon City Hall 55 W. Williams Ave. Fallon, NV; Churchill County Library 553 S. Maine Street Fallon, NV; Churchill County Website [www.churchillcounty.org](http://www.churchillcounty.org) and the Nevada State Website <https://notice.nv.gov/>.

*Diane F. Wargo*

State of Nevada        )  
                                      : ss  
County of Churchill    )

On the 19<sup>th</sup> day of June, 2019 before a Notary Public, personally appeared Diane Wargo, known to me to be the person described in and who executed the foregoing instrument. In witness whereof, I have hereunto set my hand and affixed by official seal this 19<sup>th</sup> day of June 2019.

*Amy Lawry*



Endnotes:

**Disclosures:**

Churchill County is an equal opportunity provider and employer.

**Accommodations:**

Churchill County Library will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Library Director, in writing at 553 S. Maine St., Fallon, Nevada 89406, or by calling (775) 423-7581 or the TDD Nevada relay number 711.

**Procedures:**

- The public meetings may be conducted according to rules of parliamentary procedure.
- Persons providing public comment will be asked to state their name for the record.
- The Library Board of Trustees reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- All supporting materials for this agenda are available by requesting a copy from the Library Director at 775-423-7581 prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Library Director. You are entitled to one copy of the supporting materials free of charge.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability, (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800)795-3972 (voice) or (202)720-6382 (TDD).