# Social Services Advisory Committee CHURCHILL COUNTY, NEVADA 485 West B Street, Conference Room Fallon, Nevada 89406 (775) 423-6695

Fax: (775) 423-8057 E-mail: <a href="mailto:ssdirector@churchillcounty.org">ssdirector@churchillcounty.org</a>

## \*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*

## PLEASE POST

**PLACE OF MEETING:** Churchill County Annex Conference Room, 485 West B Street, Fallon, NV

**DATE & TIME:** 4<sup>th</sup> of November, 2011, 3:00 pm **TYPE OF MEETING:** Regular Advisory Committee Meeting

## Notes:

- 1. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.
- 2. Action will be taken on all agenda items, unless otherwise noted.
- 3. The agenda is a tentative schedule. The Advisory Committee of Churchill County Social Services may act upon agenda items in a different order than is stated in this notice -so as to affect the people's business in the most efficient manner possible.

## Agenda:

- 1. Call to Order.
- 2. Verification of the Posting of the Agenda.
- **3. Review and Adoption of Agenda:** Action to approve the agenda as submitted or revised.
- **4. Review and Approval of Minutes:** Action to approve Minutes from 7-12-11 meeting as submitted or revised
- 5. Public Comment: Comments on items not on agenda.
- **6. 1**<sup>st</sup> **Quarter Financials** Review and Approval as submitted or revised
- 7. **Quarterly Service Report** Consideration and Possible Action
- 8. Update on PATH Program Lease / Move Consideration and Possible Action
- 9. Update on 3<sup>rd</sup> Advisory Board Member Consideration and Possible Action
- 10. Review of Social Services Departmental Staffing Flow Chart & Policy Changes Consideration and Possible Action
- 11. Training: Holiday Programs Consideration and Possible Action
- **12. Schedule of Next Meeting** Consideration and Possible Action
- **13. ADJOURNMENT -** Consideration and Possible Action

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I, Shannon Ernst, Director of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 7th day of July 2011, at the following locations in Churchill County, Nevada:

1	City Hall;
1.	City Hait,

- 2. County Administration Building;
- 3. County Annex Building;
- 4. The Churchill County Website @ www.churchillcounty.org.

Director, Churchill County Social Services

Subscribed and sworn to before me this 1<sup>st</sup> day of November, 2011.

Administrative-Aide Churchill County Commission

Endnotes:

## Disclosures:

\*Churchill County is an equal opportunity provider and employer.

## Accommodations:

\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, in writing at 485 West B Street, Suite #105, Fallon, Nevada 89406, or by calling (775) 423-6695.

## **Procedures:**

\*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

public meeting where the conduct of such persons is willfully disruptive to the people's business.

<sup>\*</sup>The public meetings may be conducted according to rules of parliamentary procedure.

<sup>\*</sup>Persons providing public comment will be asked to state their name for the record.

<sup>\*</sup>The Board of County Commissioners reserves the right to restrict participation by persons in the