

**NEVADA ASSOCIATION OF COUNTY HUMAN SERVICES ADMINISTRATORS**

*To make accommodations contact Secretary at:*

(775) 428-0211

Fax: (775) 423-8057

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**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

***PLEASE POST***

**PLACE OF MEETING:**

Nevada Association of Counties Annual Meeting  
**Carson Valley Inn Steakhouse**  
1627 US Hwy 395 North  
Minden, NV 89423

***Conference Call Number/Video Link:***

1-800-791-2345 Meeting ID 58666#

**DATE & TIME: 13<sup>th</sup> of November 2018 10:00am**

**TYPE OF MEETING:**

REGULARLY SCHEDULED MEETING

**Notes:**

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law; these meetings are open and public.*
2. *Action will be taken on all agenda items unless otherwise noted.*
3. *The agenda is a tentative schedule. The Nevada Association of County Human Services Administrators may act upon agenda items in a different order than is stated in this notice - so as to affect the people's business in the most efficient manner possible.*

**Agenda:**

1. **Call to Order**
2. **Introductions**
3. **Public Comment:** Comment on items not on Agenda
4. **Verification of the Posting of the Agenda**
5. **Review and Adoption of Agenda:** Action to approve the Agenda as submitted or revised
6. **Consideration and Possible Action re:** Presentation on State Budget, designated representative for Richard Whitley, Director HHS
7. **Consideration and Possible Action re:** State Updates not previously provided
8. **Consideration and Possible Action re:** Discussion of Public Guardianship attendance and

- Affiliate Membership opportunity – Shannon Ernst, Churchill County
9. **Consideration and Possible Action re:** Regional Behavioral Health Efforts – Regional Behavioral Health Coordinator(s)
  10. **Consideration and Possible Action re:** NACO staff update not agendized – Dagny Stapleton, NACO Executive Director
  11. **Consideration and Possible Action re:** Review and adoption of By-laws as submitted or revised, NACHSA Membership
  12. **Consideration and Possible Action re:** Annual elections and appointment of officers – Karen Beckerbauer, Co-Chair and NACHSA election committee
  13. **Consideration and Possible Action re:** Update on IRS Filing/Reinstatement and Authorization for Treasurer to complete filing – MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
  14. **Consideration and Possible Action re:** Approval of Treasurer’s Report November 2018 and approval of bills submitted for payment – MaryJane Ostrander, Treasurer, Carson City Human Services Division Manager
  15. **Consideration and Possible Action re:** Review and Approval of Minutes from the October 11, 2018 Meeting – Edrie LaVoie, Chair, Lyon County Human Services Director
  16. **Consideration and Possible Action re:** Comments, Updates and Reports not agendized – by NACHSA Members
  17. **Consideration and Possible Action re:** Scheduling of December 2018 meeting and 2019 rotating schedule
  18. **Consideration and Possible Action re:** Requested items by members to be included on next or future agendas
  19. **Public Comment:** Comment on items not on Agenda
  20. **\*\*WORKSHOP: Consideration and Possible Action re: Affordable Care Act impacts to counties as of January 2019 – Edrie LaVoie, Lyon County Human Services Director and Group**
  21. **Adjournment**
  22. **Affidavit of Posting:**

State of Nevada            )  
   : ss  
 County of Churchill        )

*I, Holly Meader, Office Specialist of Churchill County Social Services, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 7<sup>th</sup> day of November 2018, at the following locations in Churchill County, Nevada:*

1. *Nevada Association of County Human Services Administrators office locations;*
2. *County Administration Building;*

3. Nevada Association of Counties Administrative Building;
4. The State of Nevada Public Notice Website @ <https://notice.nv.gov>

Holly Meador  
Office Specialist, Churchill County Social Services

Subscribed and sworn to before me **this 7<sup>th</sup> day of November 2018.**

Pamela J Moore  
Deputy Clerk

*Endnotes:*

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations:**

*\*The Association will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Social Services Department, 485 West B Street, Suite #105, Fallon, Nevada 89406, in writing or by calling (775) 428-0211 or the TDD Nevada relay number 711.*

**Procedures:**

- \*The public meetings may be conducted according to rules of parliamentary procedure.*
- \*Persons providing public comment will be asked to state their name for the record.*
- \*The Association reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*