

# MOBILE HOME PERMIT APPLICATION

TO BE COMPLETED BY OWNER/BUILDER

Owner/Builder: \_\_\_\_\_

Street Address of Property: \_\_\_\_\_

Legal Access: (check one)  Yes  No

List existing buildings: \_\_\_\_\_

Mobile Home Placement  Mobile Home Conversion

Make & Model: \_\_\_\_\_ Year: \_\_\_\_\_

Serial Number: \_\_\_\_\_ Size: \_\_\_\_\_

Additional Info/Contractors Name: \_\_\_\_\_

I have received and read the handout titled "Dust Control In Churchill County". \_\_\_\_\_ Initial

I hereby certify that all information supplied in this application is correct, and complete to the best of my knowledge, and I agree to save, indemnify and keep harmless the County of Churchill and its officers, employees and agents against all liabilities, judgments, costs and expenses which accrue against the County in consequence of the granting of this authorization.

THIS AUTHORIZATION SHALL BECOME VOID IF NOT ACTED UPON WITHIN SIXTY DAYS OF ISSUANCE, AND MAY BE VOIDED IF INCORRECT INFORMATION OR ADDITIONAL INFORMATION IS DISCOVERED THAT MAY JUSTIFY THE SAME.

Signature: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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TO BE COMPLETED BY BUILDING DEPARTMENT

APN \_\_\_\_\_ Parcel Size \_\_\_\_\_ Zoning \_\_\_\_\_ Flood Zone \_\_\_\_\_ Elevation Cert. Required  Yes  No

Water Rights: \_\_\_\_\_ Amount \_\_\_\_\_

Park Fee: \_\_\_\_\_ Amount \_\_\_\_\_

Road Fee: \_\_\_\_\_ Amount \_\_\_\_\_

School Fee: \_\_\_\_\_ Amount \_\_\_\_\_

Septic: \_\_\_\_\_ Amount \_\_\_\_\_

Placement Pmt # \_\_\_\_\_ Amount \_\_\_\_\_

Conversion Pmt # \_\_\_\_\_ Amount \_\_\_\_\_

**TOTAL FEES DUE** \_\_\_\_\_

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BUILDING DEPARTMENT AUTHORIZATION

Signature \_\_\_\_\_ Date \_\_\_\_\_