

# Churchill County Safety Committee

155 N. Taylor Street, Suite 155  
Fallon, Nevada 89406  
Phone: (775) 428-1311  
Email: gdstark@churchillcounty.org

## \*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*

### PLEASE POST

**PLACE OF MEETING:** 155 N. Taylor Street, Suite 102, Fallon, Nevada 89406

**DATE & TIME:** August 13, 2019 at 1:30 P.M.

**TYPE OF MEETING:** Regular Meeting

#### Notes:

- a. *This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- b. *Action will be taken on all agenda items, unless otherwise noted.*
- c. *The agenda is a tentative schedule. The Safety Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.*
- d. *The Safety Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
- e. *In the interest of time, the Safety Committee reserves the right to impose uniform time limits upon matters devoted to public comment.*
- f. *Any statement made by a member of the Safety Committee during the public meeting is absolutely privileged.*

#### Agenda:

1. Call to Order
2. Verification of the posting of the agenda
3. Public Comments (on items not on the agenda)
4. Review and adoption of agenda: Action to approve the agenda as submitted or revised
5. Review and adoption of minutes: Minutes of the regular Safety Committee meeting of July 16, 2019
6. **New Business:** None
7. **Old Business:**
  - a. **Consideration and Possible Action re:** Update on Board approval of Accident Reporting Policy and Workers' Compensation Policy
  - b. **Consideration and Possible Action re:** Update on Grant Application with POOL/PACT
8. **Safety Committee Reports:**
  - a. Juvenile Probation Update

- b. Road Department Update
  - c. Sheriff's Department Update
  - d. Other Departmental Updates
9. General Discussion – other items pertinent to the Safety Committee (no action items)
  10. Public Comments (on items not on the agenda)
  11. Adjournment (Set next meeting date of September 10, 2019 at 1:30pm)

**Affidavit of Posting**

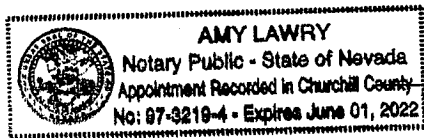
State of Nevada )  
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 County of Churchill )

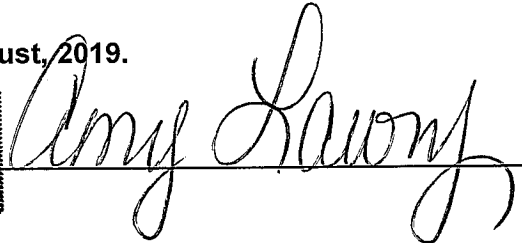
I, Geof Stark, Acting Secretary of the Safety Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on the **1<sup>st</sup> day of August, 2019**, between the hours of 11:00 AM – 1:00 PM at the following locations in Churchill County, Nevada and websites:

1. Fallon City Hall, 55 W. Williams Avenue, Fallon, NV;
2. Churchill County Administration Building, 155 N. Taylor Street, Fallon, NV;
3. Churchill County Library, 553 S. Maine Street, Fallon, NV;
4. District Court Building, 73 N. Maine Street, Fallon, NV;
5. The Churchill County Website @ [www.churchillcounty.org](http://www.churchillcounty.org)
6. The State of Nevada Website @ <https://notice.nv.gov>

  
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 Geof Stark

Subscribed and sworn to before me this **1<sup>st</sup> day of August, 2019**.



  
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**Endnotes:**

**Disclosures:**

- Churchill County is an equal opportunity provider and employer.

**Accommodations:**

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Geof Stark, Human Resources Director, in writing at 155 N. Taylor Street, Suite 155, Fallon, Nevada, 89406, or by calling (775) 428-1311 or the TDD relay number 711.

**Procedures:**

- The schedule of regular meetings of the Safety Committee is provided for by Title 4, Chapter 4.08.020, of the Churchill County Code.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record
- The Safety Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)