

Churchill County Safety Committee

155 N. Taylor Street, Suite 155
Fallon, Nevada 89406
Phone: (775) 428-1311
Email: gdstark@churchillcounty.org

******NOTICE OF PUBLIC MEETING******

PLEASE POST

PLACE OF MEETING: *Note – this meeting is being held via Zoom; conference call-in number is also available for those wishing to call in

DATE & TIME: February 9, 2020 at 8:30 A.M.

TYPE OF MEETING: Regular Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/89343619992?pwd=OUhXczJtWFNNZGRoNXZ3MjgrRXI4QT09>

Meeting ID: 893 4361 9992

Password: 5555

Dial in at:

(669) 900 6833

Password: 5555

No Participant ID Required

Notes:

- a. *This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.*
- b. *Action will be taken on all agenda items, unless otherwise noted.*
- c. *The agenda is a tentative schedule. The Safety Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.*
- d. *The Safety Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
- e. *In the interest of time, the Safety Committee reserves the right to impose uniform time limits upon matters devoted to public comment.*
- f. *Any statement made by a member of the Safety Committee during the public meeting is absolutely privileged.*

Agenda:

1. Call to Order
2. Verification of the posting of the agenda
3. Public Comments
4. Review and adoption of agenda: Action to approve the agenda as submitted or revised
5. Review and adoption of minutes: Minutes of the regular Safety Committee meeting of November 10, 2020 and January 12, 2021

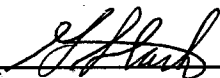
- 6. **Old Business:**
 - a. **Discussion re:** Election of Officers for the Safety Committee
 - b. **Discussion re:** COVID-19 Update
- 7. **New Business:**
 - a. **Discussion and Possible Action re:** COVID Exposure Plan
- 8. **Safety Committee Reports:**
 - a. Road Department Update
 - b. Sheriff Office Update
 - c. Other Departmental Updates
- 9. General Discussion – other items pertinent to the Safety Committee (no action items)
- 10. Public Comments
- 11. Adjournment (Set next meeting date of March 9, 2021)

Affidavit of Posting

State of Nevada)
) : ss
 County of Churchill)

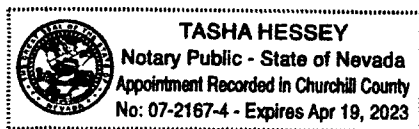
I, Geof Stark, Secretary of the Safety Committee, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on the **4th day of February, 2020**, between the hours of 8:00 AM - 9:00 AM at the following locations, in compliance with the Nevada Governor’s Emergency Declaration 006, in Churchill County, Nevada and websites:

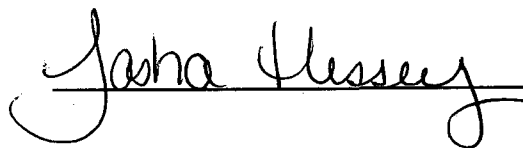
- 1. Churchill County Administration Building, 155 N. Taylor Street, Fallon, NV;
- 2. The Churchill County Website @ www.churchillcounty.org
- 3. The State of Nevada Website @ <https://notice.nv.gov>



 Geof Stark

Subscribed and sworn to before me this **7th day of January, 2020**.





Endnotes:

Disclosures:

- Churchill County is an equal opportunity provider and employer.

Accommodations:

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Geof Stark, Human Resources Director, in writing at 155 N. Taylor Street, Suite 155, Fallon, Nevada, 89406, or by calling (775) 428-1311 (ext. 2) or the TDD relay number 711.

Procedures:

- The schedule of regular meetings of the Safety Committee is provided for by Title 4, Chapter 4.08.020, of the Churchill County Code.
- Supporting materials for the meeting (if any) may be requested by contacting Geof Stark at (775) 428-1311, ext. 2, or at gdstark@churchillcounty.org.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record
- The Safety Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)