APPOINTIVE POSITION OPEN NOTICE

(Volunteer Position)

ADVISORY BOARD TO MANAGE WILDLIFE

The Board of Churchill County Commissioners is seeking a public-spirited citizen who is willing to serve on the Advisory Board to Manage Wildlife.

The Advisory Board to Manage Wildlife is a five-member board which serves as an advisory board to the Board of County Commissioners and the Nevada Wildlife Commission for the management of wildlife. People with a commitment to community service and people who are sportsmen or are engaged in ranching or farming in Churchill County are preferred.

The Board is currently seeking to fill one position. The appointee will fulfill three-year terms through June 30, 2016.

Application forms are available at the Churchill County Human Resources Department (155 N. Taylor Street, Suite 155) or online at www.churchillcounty.org/jobs. Submit your application by Friday, April 19, 2013 to the Clerk/Treasurer's Office (155 N. Taylor Street, Suite 110), to receive full consideration.

CHURCHILL COUNTY
155 NORTH TAYLOR STREET, SUITE 110, FALLON, NV 89406

APPLICATION FOR _____

Name _____
Address _____
Telephone (Home) _____ (Work) _____
Current Occupation/Employment _____
Dates of Employment _____ to _____
Length of residency in Churchill County _____
Do you possess a Nevada driver's license? Yes _____ No _____
Are you holding any other public office? Yes _____ No _____
If yes, will you be willing to resign from that position if appointed to this board/commission?
_____

Previous experience that you feel would be beneficial to becoming a board/commission member:
_____
_____
Employment _____
Volunteer Work _____
_____
Membership in Clubs/Organizations _____
_____

List any special skills you have that would be an asset to the board/commission: _____
_____
_____

How much time can you devote to board/commission business? _____
_____

What do you think the role of the board/commission is and why would you like to become a board/commission member? _____
_____
_____
_____

Briefly describe the duties, responsibilities, rights and liabilities associated with being a board/commission member: _____
_____
_____

Please attach any additional information you wish to be considered.

Signature _____ Date _____