### THE TRANSFER OF DEVELOPMENT RIGHTS (TDR) PROGRAM

In simple terms, the Transfer of Development Rights requires the placement of a conservation easement <u>in perpetuity</u> on a parcel(s) of land, thereby restricting future development on the parcel. The development rights from the parcel are sold to a person/developer wishing to develop a residential development, or planned unit development in the urbanizing area of the County. The developer transfers the right to develop <u>from</u> the parcel with the conservation easement <u>fo</u> the residential development and is permitted to increase the number of residential units in the planned unit development.

#### **PURPOSE**

The purpose of the transfer of development rights (TDR) program is to provide a voluntary, incentive based process for permanently preserving rural resources which provide significant community benefit such as agriculture, open spaces, aquifer recharge for current and future water supply (water recharge area), and a military installation buffer area. The intent of this chapter is to reduce development pressures and minimize development on agricultural lands, habitats, water recharge areas, flood zones and NAS Fallon and associated ranges notification areas by providing landowners a mechanism to sustain existing land uses and develop lands more compatible for urbanization. The TDR provisions are intended to supplement land use regulations, resource protection efforts, open space acquisition programs and to encourage increased residential development density inside designated areas, where those provisions can best accommodate little impact on the natural environment and provide for efficient public services by:

- 1. Providing an effective and predictable incentive process for rural resources and agricultural land property owners to preserve lands with a public benefit per Churchill County Master Plan.
- 2. Providing an efficient and streamlined administrative review system to ensure that transfers of development rights to "receiving sites" are evaluated in a timely manner, balanced with other county goals and policies, and adjusted to the specific conditions of each "sending" and "receiving site".

#### PROS AND CONS:

Conservation easements are one of the many ways to protect agricultural lands but they may not always be the best option.

#### Points to consider:

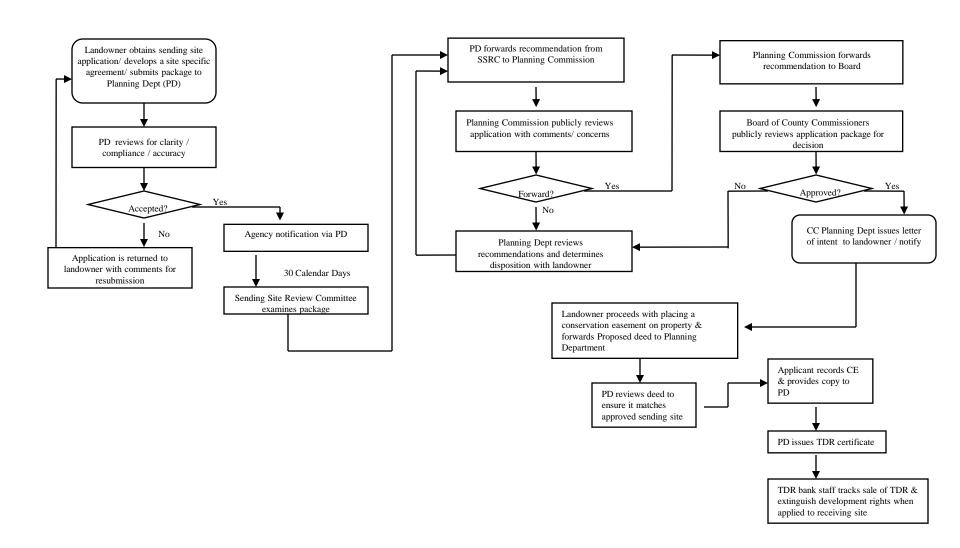
- Short-term costs including costs for an appraiser and attorney fees
- Landowners choose to give up certain development rights that may lower the property's market value

- Easement restrictions are **permanent** and bind all future owners
- Tax implications
- Length of time for the process (submittal of a sending site application reviewed by the sending site committee, the planning commission and the board of county commissioners; survey and appraisal of conservation easement; finding a developer willing to purchase the TDRs)
- Fluctuating value and demand for TDRs

#### **PROCESS**

- 1. Complete a Sending Site and TDR Calculation.
- Submit the complete <u>original application</u> with all required attachments, <u>5</u> <u>copies</u> and a non-refundable <u>filing fee of \$150.00</u> to the Planning Department.
- The Planning Department will notify the following entities for comment: Churchill County Assessor's Office, City of Fallon, Fallon Paiute-Shoshone Tribe, Lahontan Conservation District, Lahontan Valley Environmental Alliance, NAS Fallon, Newlands Water Protective Association, Stillwater Conservation District, Truckee-Carson Irrigation District and U.S. Fish & Wildlife Service.
- 4. Following the thirty (30) calendar day comment period of the entities above, the Planning Department will set a meeting for the Sending Site Review Committee (SSRC).
- 5. The SSRC will review the application and forward a recommendation regarding the Sending Site and the TDR calculation, within sixty (60) calendar days of application submittal, to the Planning Commission.
- 6. At a regularly scheduled meeting, the Planning Commission will review the SSRC's report and recommendation. The Planning Commission will forward a recommendation to the Board of County Commissioners.
- 7. At a regularly scheduled meeting, the Board of County Commissioners will review the Planning Commission recommendation and will approve or reject the sending site application.
- 8. If the Board of County Commissioners approves the Sending Site Application, the Planning Department will forward to the applicant a letter of intent to issue a TDR Certificate upon establishment of a conservation easement.

# **Sending Site Approval Process**



# FOR REFERENCE ONLY Do not copy

# SENDING SITE AND TDR CALCULATION APPLICATION FILING INSTRUCTIONS

#### **Sending Site criteria:**

- A. A sending site must have properties or characteristics that have a **community benefit** and would be degraded by increased residential development. Properties that are irrigated and in agricultural production **and**, in addition, are in a water recharge area or within the military operations compatibility area are considered priority areas as sending sites.
- B. A sending site must be a minimum of 20 acres.
- C. Sending sites may not be in public ownership.
- D. Other areas <u>that are special sites with community benefit</u> may be considered on a case-by-case basis during the site evaluation process if and are identified as such by the Sending Site Review Committee.

If your property meets the above conditions please complete the application

- Please answer all questions as fully as possible.
- You may attach additional sheets if necessary to fully answer a question.
- If any item is inapplicable, please mark it "N/A".
- Attach copies of deeds, relevant pictures, plat maps, and TCID water right detail.
- A filing fee of \$150.00 must be submitted with the application.
- Please review the Sending Site Application review process. The attached application is <u>only the first step</u>. If a property is approved as a Sending Site by the Board of County Commissioners, you will receive a letter stating that your application is approved and the number of TDRs that have been calculated for your property. A CONSERVATION EASEMENT DEED MUST BE RECORDED ON YOUR PROPERTY IN ORDER FOR YOU TO BE ISSUED TDR CERTIFICATES.

#### **TDR Calculation Worksheet:**

The Transfer of Development Rights (TDR) Program allows for the calculation of the number of transferable development rights. Churchill County will issue certificates of transferable development rights that can be sold <u>provided a conservation easement is placed on the property.</u>

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#### **Churchill County Code, Section 16.14.050, Sending site calculations:**

- A. A landowner must have a minimum of twenty (20) contiguous acres to qualify as a sending site unless they are special sites with significant community benefit and are identified as special sites by the sending site review committee.
- B. Existing residential structures that are used by family members or farm employees and are located on a parcel that is under agricultural production may be included in a sending site/conservation easement. A sending site may include one (1) or two (2) additional single family dwelling(s) if approved by the board of county commissioners. A proposed sending site must exclude sufficient acreage for each proposed residential dwelling and each proposed cluster development building parcel and associated agricultural reservation. ERCs will then be calculated for the remaining acreage.
- C. The number of ERCs a qualified sending site is eligible for shall be determined by applying the TDR sending site base density established in subsection F of this section to the area of the sending site and deducting any portion of the sending site already in a conservation easement or other similar encumbrance and any acreage required for proposed residential dwelling units or cluster developments.
- D. Any fractions of ERCs that result from the calculations in subsection F of this section shall follow standard mathematical rounding practices in the final determination of total ERCs available for transfer.
- E. For purposes of calculating the amount of ERCs a sending site can transfer, the amount of land contained within the site shall be determined as follows:
  - 1. If the sending site is an entire parcel, the square footage or acreage shall be determined:
    - a. By the Churchill County assessor's office records; or
    - b. By a survey that has been prepared and stamped by a surveyor licensed in the state of Nevada; or
    - c. By farm service agency (USDA) aerial photos.
  - 2. If the sending site is a portion of a parcel, the square footage or acreage shall be determined by a survey that has been prepared and stamped by a surveyor licensed in the state of Nevada; and
- F. For purposes of the TDR program, the following base densities will be used to calculate ERCs:
  - 1. Sending sites designated on the zoning map as A-5, A-10 or RR-20 and in the master plan as outside of the urbanizing area shall be assigned a base density of one (1) ERC per four (4) acres, and
  - 2. One (1) ERC per irrigated water righted acre.
- G. For the purposes of the TDR program, the following incentive or bonus densities apply:
  - 1. Sending sites or portion thereof located within a water recharge area or NAS Fallon and associated ranges notification area, or FEMA designated 100-year flood zone: 1.5 ERC per ten (10) acres.

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- 2. Sending sites providing beneficial public access as defined by the county to recreation areas, walking trails, bicycle paths, wetlands, rivers, lakes, state parks, or federal lands: Ten (10) ERC per parcel.
- 3. Sending sites/parcels which total one hundred (100) or more acres: One (1) ERC per ten (10) acres.
- 4. Sending sites may qualify for concurrent or additive bonus categories, for example:

#### Example TDR Worksheet

101 acres of qualifying land including 75 acres of irrigated agricultural land in a water recharge area, with public access to the Carson River.

| Base TDRs (subsection F1 of this section)                           | 25  |
|---------------------------------------------------------------------|-----|
| Water right equivalent (subsection F2 of this section)              | 75  |
| Bonus for water resource protection (subsection G1 of this section) | 15  |
| Bonus for beneficial public access (subsection G2 of this section)  | 10  |
| Bonus for total over 100 acres (subsection G3 of this section)      | 10  |
| Example TOTAL TDRs                                                  | 135 |

- H. The number of ERCs that a sending site is eligible to send to a receiving site shall be proposed by the landowner following the above described criteria and subject to final approval by the board of county commissioners.
- I. ERCs from one sending site may be allocated to more than one receiving site and one receiving site may accept ERCs from more than one sending site.
- J. The determination of the number of ERCs a sending site has available for transfer to a receiving site shall be valid for transfer purposes only, shall be documented in a TDR certificate, and shall be considered a final determination, not to be revised due to later changes to the sending site's zoning and/or revisions to this document or process.

#### **Section 16.14.060 Development Limitations:**

- A. Following the transfer of ERCs from a sending site, the portion of the parcel or parcels not designated in a conservation easement may accommodate residential structures on the buildable portion of the parcel, or parcels. This site must comply and be consistent with the land use regulations of that zoning district.
- B. Nonresidential uses on parcels zoned A-5 or A-10 shall be limited as follows:
  - 1. Only those uses directly related to, and supportive of, the criteria under which the site qualified are allowed on the portion of the parcel designated as a sending site. The limitations shall be included in the conservation easement.
  - 2. The portion of the parcel outside the sending site may develop nonresidential uses consistent with the land use district.
- C. When a development right is purchased and subsequently used in a receiving site, the right to build a residential unit on the sending site is "extinguished."

# CHURCHILL COUNTY APPLICATION FOR SENDING SITE AND TRANSFER OF DEVELOPMENT RIGHTS CALCULATION

## **A. APPLICANT INFORMATION**

| 1. Applicant Name &                    | Mailing address: City, State, and Zip: Phone No.: Fax No.: Email:                 |                                                                                                                                 |
|----------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 2. All Persons/Firms                   | having an ownership ir                                                            | nterest in the property:                                                                                                        |
| Name                                   |                                                                                   |                                                                                                                                 |
| Mailing address                        |                                                                                   |                                                                                                                                 |
| Telephone                              |                                                                                   |                                                                                                                                 |
| Name                                   |                                                                                   |                                                                                                                                 |
| Mailing address                        |                                                                                   |                                                                                                                                 |
|                                        |                                                                                   |                                                                                                                                 |
| Name                                   |                                                                                   |                                                                                                                                 |
|                                        |                                                                                   |                                                                                                                                 |
|                                        |                                                                                   |                                                                                                                                 |
| 4. Type of legal entity [ ] individual | y:                                                                                | :                                                                                                                               |
| [] general partners                    | orporated in the State of<br>hip created in the State<br>hip created in the State | of Nevada                                                                                                                       |
| [] limited liability                   | company created in the                                                            | e State of Nevada                                                                                                               |
|                                        | Applicant's Organization                                                          |                                                                                                                                 |
|                                        |                                                                                   |                                                                                                                                 |
| Telephone                              |                                                                                   | Fax                                                                                                                             |
| code enforcement act                   | ions, etc.) relating to any affect the application                                | nces (e.g., pending litigation, bankruptcy, ny of the parties to the proposed transaction, approval or TDR transaction? [ ] Yes |
|                                        |                                                                                   |                                                                                                                                 |

## **B. PROPERTY INFORMATION**

| 1.General location of                                                                                                                               | property (including nearest intersection):                                                                                                                                                                                                                                                                                |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 2. List Assessor's par                                                                                                                              | rcel number(s) and acreage:                                                                                                                                                                                                                                                                                               |                                                      |
|                                                                                                                                                     | Section, township, and range                                                                                                                                                                                                                                                                                              | Acreage                                              |
| APN                                                                                                                                                 | Section, township, and range                                                                                                                                                                                                                                                                                              | Acreage                                              |
| APN                                                                                                                                                 | Section, township, and range                                                                                                                                                                                                                                                                                              | Acreage                                              |
| APN                                                                                                                                                 | Section, township, and range                                                                                                                                                                                                                                                                                              | Acreage                                              |
|                                                                                                                                                     | Total Acreage                                                                                                                                                                                                                                                                                                             | e <b>:</b>                                           |
| 3. Present zoning:                                                                                                                                  |                                                                                                                                                                                                                                                                                                                           |                                                      |
| Please provide a copy If no water rights are vegetation been strip If yes, attach an affid County Code.  5. Property location (Water resource area) | ights appurtenant to the property y of the TCID Water Right Detail. appurtenant to the property, has irrigation beed from the property within the last six (6) ye avit of compliance with the Dust Control required Check if applicable)  ( ) Military Installation buffer a pood plain ( ) (Include copy of FEMA map) Ot | ears? Yes ( ) No ( ) hirements of Churchill zone ( ) |
| C. LAND USE INF                                                                                                                                     | <u>ORMATION</u>                                                                                                                                                                                                                                                                                                           |                                                      |
| and types of livestock<br>fauna, wetlands and of<br>would be degraded b                                                                             | Site providing details about the current land of a wildlife species, a general description of croother property characteristics that have a commy increased residential development formation including photos and maps that clear                                                                                        | ops and acreage, native munity benefit that          |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                      |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                      |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                      |
| Current number of ho                                                                                                                                | omes on the property:                                                                                                                                                                                                                                                                                                     |                                                      |
| Number of reservation                                                                                                                               | ns for future permanent homes on the property                                                                                                                                                                                                                                                                             | v:                                                   |
| [Please Note: This r                                                                                                                                | nay affect the appraisal value for the easement ald the Navy and/or County participate to purc                                                                                                                                                                                                                            | t and purchase price                                 |
| -                                                                                                                                                   | of any documents that may assist the sending s<br>mmunity benefit of the sending site.                                                                                                                                                                                                                                    | site review committee                                |

#### D. CONSERVATION EASEMENT DESCRIPTION

A <u>Conservation Easement</u> — a legal agreement between a landowner and an eligible organization that restricts future activities on the parcel, parcel(s) or portion thereof to protect its conservation, agricultural, open space or similar value in perpetuity.

A conservation easement granted through the TDR program shall be required for land and water contained in the sending site. The conservation easement may be placed on the entire parcel or parcels or only the portion of the parcel or parcels that is qualified as the sending site. The conservation easement shall indicate the portion of the parcel or parcels restricted from future residential development, or limitations on future residential and nonresidential development within the conservation easement and the amount of water right.

Provide information that briefly describes the proposed conservation easement including:

- Assessor's plat map or maps of the parcel or parcels
- A site plan depicting the proposed conservation easement area, existing and proposed residential units, submerged lands, any area already in a conservation easement or similar encumbrance
- A brief description of the site resources including appurtenant water rights, including a copy of the TCID Water Right Detail and TCID map showing water application/irrigation
- If the site is qualifying as habitat for a threatened or endangered species:
  - i) A wildlife habitat conservation plan, or
  - ii) A wildlife habitat restoration plan, and
  - iii) A wildlife present conditions report.

| Are there any exist encumbrances? recorded document | [] Yes [] No. | If yes, s | <br>• . | 1            |             |
|-----------------------------------------------------|---------------|-----------|---------|--------------|-------------|
| List all lien holder holders will be requeasement:  |               |           |         | ,            |             |
| Are there any propeasements, variance               | · ·           | •         |         | ting conserv | —<br>⁄ation |

## **E. TRANSFER OF DEVELOPMENT RIGHTS CALCULATION**

## **BASE DENSITY**

| Sending  | sites de  | esignate  | d on the zo | ning 1 | map a    | s A- | 5, A-10  | or | RR-20 | and in  | the | Mas | ster |
|----------|-----------|-----------|-------------|--------|----------|------|----------|----|-------|---------|-----|-----|------|
| Plan as  | outside   | of the    | urbanizing  | area   | shall    | be   | assigned | a  | base  | density | of  | one | (1)  |
| equivale | nt reside | ential un | its (ERC) p | er fou | ır (4) a | cres |          |    |       |         |     |     |      |

| A DNI                                    | A/A 1EDC                                                                                                                                                                         |                                            |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                          | Acreage:Acreage/4 x 1ERC =                                                                                                                                                       |                                            |
| APN                                      | Acreage:Acreage/4 x 1ERC =                                                                                                                                                       |                                            |
| APN                                      | Acreage:Acreage/4 x 1ERC =                                                                                                                                                       |                                            |
|                                          | T-4-1                                                                                                                                                                            | EDC- (1)                                   |
|                                          | 1 ota1 =                                                                                                                                                                         | ERCs (1)                                   |
|                                          | DICHTED ACREACE                                                                                                                                                                  |                                            |
| WAIER                                    | RIGHTED ACREAGE                                                                                                                                                                  |                                            |
| One (1) ear                              | uivalent residential unit per irrigated water righted acre.                                                                                                                      |                                            |
| one (1) eq.                              | urvarent restaentzar eint per milgarea water riginea aerei                                                                                                                       |                                            |
| APN:                                     | Water righted acres:                                                                                                                                                             |                                            |
|                                          | Water righted acres:                                                                                                                                                             |                                            |
|                                          | Water righted acres:                                                                                                                                                             |                                            |
|                                          |                                                                                                                                                                                  |                                            |
|                                          | Total water righted acres x 1ERC =                                                                                                                                               | ERCs (2)                                   |
|                                          | £                                                                                                                                                                                |                                            |
| BONUS A                                  | AREAS:                                                                                                                                                                           |                                            |
|                                          | <del></del>                                                                                                                                                                      |                                            |
| a. Sending                               | g sites or a portion thereof located within a drinking water                                                                                                                     | er recharge protection                     |
| _                                        | Resource area, military operations buffer area, or FEMA                                                                                                                          | <u> </u>                                   |
|                                          | ed 1.5 ERCs per 10 acres. (Note: this calculation is n                                                                                                                           |                                            |
|                                          | e acreage of the parcels located within one of these sites                                                                                                                       |                                            |
|                                          |                                                                                                                                                                                  |                                            |
| APN:                                     | Acreage                                                                                                                                                                          |                                            |
|                                          | Acreage                                                                                                                                                                          |                                            |
|                                          | Acreage                                                                                                                                                                          |                                            |
|                                          |                                                                                                                                                                                  |                                            |
|                                          |                                                                                                                                                                                  |                                            |
|                                          | Total acres=                                                                                                                                                                     |                                            |
|                                          | Total acres= Acreage /10 x 1 5 FRCs =                                                                                                                                            | FRCs (3)                                   |
|                                          | Total acres=<br>Acreage /10 x 1.5 ERCs =                                                                                                                                         | ERCs (3)                                   |
| h Sendin                                 | Acreage $\sqrt{10}$ x 1.5 ERCs =                                                                                                                                                 |                                            |
|                                          | Acreage $\sqrt{10 \times 1.5}$ ERCs = g sites/parcels which total 100 or more acres are allocated                                                                                | d one (1) ERC per ten                      |
| (10) acres.                              | Acreage /10 x 1.5 ERCs =<br>g sites/parcels which total 100 or more acres are allocated<br>(Note: Calculate total acreage of <u>all</u> parcels included                         | d one (1) ERC per ten                      |
| (10) acres.                              | Acreage $\sqrt{10 \times 1.5}$ ERCs = g sites/parcels which total 100 or more acres are allocated                                                                                | d one (1) ERC per ten                      |
| (10) acres.                              | Acreage $/10 \times 1.5$ ERCs = g sites/parcels which total 100 or more acres are allocated (Note: Calculate total acreage of all parcels included in Total acreage/10 x 1ERC)   | d one (1) ERC per ten                      |
| (10) acres.<br>application APN           | Acreage /10 x 1.5 ERCs =  g sites/parcels which total 100 or more acres are allocated (Note: Calculate total acreage of all parcels included a. Total acreage/10 x 1ERC) Acreage | d one (1) ERC per ten                      |
| (10) acres.<br>application<br>APN<br>APN | Acreage /10 x 1.5 ERCs =  g sites/parcels which total 100 or more acres are allocated.  (Note: Calculate total acreage of all parcels included a. Total acreage/10 x 1ERC)       | d one (1) ERC per ten                      |
| (10) acres.<br>application APN           | Acreage /10 x 1.5 ERCs =  g sites/parcels which total 100 or more acres are allocated (Note: Calculate total acreage of all parcels included a. Total acreage/10 x 1ERC) Acreage | d one (1) ERC per ten                      |
| (10) acres.<br>application<br>APN<br>APN | Acreage /10 x 1.5 ERCs =  g sites/parcels which total 100 or more acres are allocated.  (Note: Calculate total acreage of all parcels included a. Total acreage/10 x 1ERC)       | d one (1) ERC per ten                      |
| (10) acres.<br>application<br>APN<br>APN | Acreage /10 x 1.5 ERCs =  g sites/parcels which total 100 or more acres are allocated.  (Note: Calculate total acreage of all parcels included a. Total acreage/10 x 1ERC)       | d one (1) ERC per tend in the sending site |

| Walking trail:                                                             | APN:                             | Bicycle path:            | APN:     |      |
|----------------------------------------------------------------------------|----------------------------------|--------------------------|----------|------|
| Wetland:                                                                   | APN:                             | River:                   | APN:     |      |
| Lake:                                                                      | APN:                             | State park:              |          |      |
| Federal land: _                                                            | APN:                             |                          |          |      |
| Total number of                                                            |                                  | ig access =              |          |      |
|                                                                            | 10 x numb                        | per of parcels providing | access = | ERCs |
|                                                                            |                                  |                          |          |      |
|                                                                            |                                  |                          |          |      |
| TOTAL NUMB                                                                 | ER OF ERCs:                      |                          |          |      |
|                                                                            |                                  |                          | _        |      |
| Total Base Dens                                                            | sity =                           |                          | _        |      |
| Total Base Dens<br>Total Water Rig                                         | sity =<br>ghted =                |                          |          |      |
| Total Base Dens<br>Total Water Rig<br>Total Bonus Ar                       | sity =<br>ghted =<br>ea (a) =    |                          | _        |      |
| TOTAL NUMB Total Base Dens Total Water Rig Total Bonus Ard Total Bonus Ard | sity = ghted = ea (a) = ea (b) = |                          | _        |      |

## **VERIFICATION**

| SWORN DEPOSES AND CANS THAT HE/SHE HAS AN INTEREST IN THE                                                               |
|-------------------------------------------------------------------------------------------------------------------------|
| SWORN, DEPOSES AND SAYS THAT HE/SHE HAS AN INTEREST IN THE PROPERTY DESCRIBED IN THE FOREGOING APPLICATION; THAT HE/SHE |
| HAS READ SAID APPLICATION AND KNOWS THE CONTENTS THEREOF;                                                               |
| THAT THE STATEMENTS THEREIN ARE TRUE AND CORRECT TO HIS/HER                                                             |
| KNOWLEDGE EXCEPT THOSE CLEARLY INDICATED TO BE TRUE AND                                                                 |
| CORRECT TO HIS/HER BELIEF WITHIN THE LIMITS OF HIS/HER                                                                  |
| KNOWLEDGE; THAT THE TRANSFER OF DEVELOPMENT RIGHTS                                                                      |
| ORDINANCE HAS BEEN READ AND UNDERSTOOD; THAT THE                                                                        |
| INFORMATION PROVIDED ABOUT THE TRANSFER OF DEVELOPMENT                                                                  |
| RIGHTS PROGRAM HAS BEEN READ AND UNDERSTOOD; AND THE BENEFITS AND IMPLICATIONS OF CONSERVATION EASEMENTS HAVE BEEN      |
| DISCUSSED WITH ALL INDIVIDULAS WHO HAVE AN INTEREST IN THE                                                              |
| PROPERTY DESCRIBED.                                                                                                     |
|                                                                                                                         |
| FURTHERMORE, HE/SHE AFFIRM THAT THE SENDING SITE FOR WHICH TDR                                                          |
| CERTIFICATES ARE SOUGHT CONTAINS ONLY UNDIVIDED LEGAL LOTS                                                              |
| AND THAT NO SUBSTANDARD LOTS OUTSIDE OF THE SENDING SITE ARE                                                            |
| HELD IN COMMON OWNERSHIP WITH THE SENDING SITE.                                                                         |
| HE/SHE UNDERSTAND THAT THIS APPLICATION IS SUBJECT TO REVIEW                                                            |
| FOR CONSISTENCY WITH SELECTION POLICIES AND CRITERIA BY THE                                                             |
| SENDING SITE REVIEW COMMITTEE IN ORDER TO PROPERLY EVALUATE                                                             |
| AND PROCESS THIS APPLICATION. I/WE AGREE TO ALLOW SENDING SITE                                                          |
| REVIEW COMMITTEE ENTRY TO OUR PROPERTY WITH ADVANCE NOTICE.                                                             |
| HE/SHE UNDERSTANDS THAT THE \$150 FILING FEE IS NONREFUNDABLE.                                                          |
| SIGNED:                                                                                                                 |
|                                                                                                                         |
| MAILING ADDRESS                                                                                                         |
| WAILING ADDRESS                                                                                                         |
| PHONE:()                                                                                                                |
|                                                                                                                         |
| CURCOURED AND CWODN TO DEFORE ME DV                                                                                     |
| SUBSCRIBED AND SWORN TO BEFORE ME BY                                                                                    |
| THIS, DAY OF, 20                                                                                                        |
|                                                                                                                         |
|                                                                                                                         |
| NOTARY PUBLIC, IN AND FOR THE                                                                                           |
| STATE OF                                                                                                                |
| County of                                                                                                               |



distribution of any documentation.

# **Truckee-Carson Irrigation District**

# Newlands Project

|                                                                                                                                   | BOARD OF DIRECTORS<br>Ernest C. Schank, President<br>Richard F. Harriman, Vice-President<br>David Stix, Jr., Director<br>Lester deBraga, Director/Treasurer |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Today's Date                                                                                                                      | Eric Olsen, Director<br>Ray Peterson, Director/Secretary<br>Bob Oakden, Director                                                                            |
|                                                                                                                                   | Rusty D. Jardine, Esq., Project Manager &<br>General Counsel                                                                                                |
| TO WHOM IT MAY CONCERN:                                                                                                           |                                                                                                                                                             |
| This letter is to authorize within my water rights user's file and to order co authorization shall be granted for a period not to | to receive information opies of any items that pertain to those rights. This exceed 60 days from the above date.                                            |
| Print Name of Water Right Owner                                                                                                   | Signature of Water Right Owner                                                                                                                              |
| Phone Number of Water Right Owner                                                                                                 | Address(es) of Subject Parcel(s)                                                                                                                            |
| APN Number(s) of Subject Parcel(s)                                                                                                | TCID Serial Number                                                                                                                                          |
| Special note: This form shall be delivered to the                                                                                 | e office of TCID in its orginal format prior to the                                                                                                         |