

# Churchill County Safety Committee

155 N. Taylor Street, Suite 155  
Fallon, Nevada 89406  
Phone: (775) 428-1311  
Email: [gdstark@churchillcounty.org](mailto:gdstark@churchillcounty.org)

## **\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

### **PLEASE POST**

**PLACE OF MEETING:** 155 N. Taylor Street, Suite 102, Fallon, Nevada 89406

\*Note – this meeting is also being held via Zoom; conference call-in number is also available for those wishing to call in.

**DATE & TIME:** April 26, 2020 at 8:30 A.M.

**TYPE OF MEETING:** Special Meeting

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/89343619992?pwd=OUhXczJtWFNNZGRoNXZ3MjgrRXI4QT09>

**Meeting ID: 893 4361 9992**

**Password: 5555**

**Dial in at:**

**(669) 900 6833**

**Password: 5555**

*No Participant ID Required*

### **Notes:**

- a. This meeting is subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). This meeting is open and public.***
- b. Action will be taken on all agenda items, unless otherwise noted.***
- c. The agenda is a tentative schedule. The Safety Committee may act upon agenda items in a different order than is stated in this notice, so as to effect the people's business in the most efficient manner possible.***
- d. The Safety Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.***
- e. In the interest of time, the Safety Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
- f. Any statement made by a member of the Safety Committee during the public meeting is absolutely privileged.***

### **Agenda:**

1. Call to Order
2. Verification of the posting of the agenda
3. Public Comments
4. Review and adoption of agenda: Action to approve the agenda as submitted or revised
5. Review and adoption of minutes: Minutes of the regular Safety Committee meeting of April 13, 2021

